



SAVE *the* DATE

ALASKA CREDIT UNION LEAGUE ANNUAL MEETING
MAY 17-20, 2012 AT THE SEWARD WINDSONG LODGE

BUILDING A BETTER MEMBER EXPERIENCE



BUILDING A BETTER MEMBER EXPERIENCE

Learn about the latest tips and tactics to earn your member's "Seal of Approval" at the 2012 Alaska Credit Union League annual meeting, May 17 - 20, in Seward, Alaska. Speakers from around Alaska and the U. S. share their knowledge of today's economic trends and tomorrow's service expectations to help you deliver a Better Member Experience.

Sign up today as a participant, or as a sponsor, to insure your place at the event!

ABOUT THE CONVENTION LOCATION



Travel down the winding road toward Exit Glacier and you'll find your paradise away from home, the Seward Windsong Lodge, where towering mountains, fragrant spruce trees and the rush of Resurrection River awaken your senses upon arrival.

Enjoy the convention, then thrill to Alaska adventure by staying in this quaint seaside town a few extra days. Whether you have spent your day watching wildlife or viewing glaciers calving into the sea or venturing out on a guided sea kayak excursion - you'll find plenty to do during your stay at Seward Windsong Lodge. Visit a sled dog kennel of an Iditarod champion,

or run to the top of Mt. Marathon. The rich wildlife of Resurrection Bay awaits, with world-class fishing and playful wildlife. For more information, please visit our FaceBook page: www.facebook.com/ACUL2012.



BUILDING A BETTER MEMBER EXPERIENCE

2012 Alaska Credit Union League Convention

Member Registration Form

Credit Union Name: _____

Address: _____

City, State ZIP CODE: _____

Phone: _____ Fax: _____ E-mail: _____

ACUL Member Credit Union/Vendor Conference Attendees: \$675 per person*

Total for Convention/Vendor Attendees: _____

Spouse/Other Attendees \$350 per person*

Total for Spouse/Other Attendees: _____

Non-ACUL Member Credit Union or Non-Credit Union Attendees: \$800 per person*

Total for Convention/Vendor Attendees: _____

*Registration deadline: March 30, 2012. All registrations received after March 30 will be charged an addition \$100 per person. Registration includes all meals and program activities at the 2012 Alaska Credit Union League Convention. Photocopy this form, if needed for additional attendees.

Please send your completed registration to:

Carmen Jackson

Denali Alaskan Federal Credit Union

440 E. 36th Avenue

Anchorage, AK 99503

FAX: (907) 222-5806 • PHONE: (907) 257-7220 or (800) 764-1123, ext. 7220

You may also register on-line at <http://www.alaskacreditunions.org>



BUILDING A BETTER MEMBER EXPERIENCE

2012 Alaska Credit Union League Convention

Convention Sponsor Form

Sponsor Name: _____

Address: _____

City, State ZIP CODE: _____

Phone: _____ Fax: _____ E-mail: _____

Attendees: (\$675 per person for ACUL members, \$800 per person for non-members)

Total for Convention/Vendor Attendees: _____

* Every sponsor of more than \$1,000 receives one free registration at the Convention and a 3' x 6' skirted table at the trade show/exhibition area.

Thursday, May 17, 2012

- | | | |
|---|-----------|-------|
| <input type="checkbox"/> Opening Reception | \$2500.00 | _____ |
| or | | |
| <input type="checkbox"/> Opening Reception Co-sponsor | \$1250.00 | _____ |
| <input type="checkbox"/> Opening Reception Co-sponsor | \$1250.00 | _____ |

Friday, May 18, 2012

- | | | |
|--|-----------|-------|
| <input type="checkbox"/> Breakfast Buffet | \$1000.00 | _____ |
| <input type="checkbox"/> Morning Break | \$250.00 | _____ |
| <input type="checkbox"/> Lunch Sponsor | \$750.00 | _____ |
| <input type="checkbox"/> Hospitality Suite | \$400.00 | _____ |
| <input type="checkbox"/> Afternoon Break | \$250.00 | _____ |

Saturday, May 19, 2012

- | | | |
|---|-----------|--|
| <input type="checkbox"/> Breakfast Buffet | \$1000.00 | _____ |
| <input type="checkbox"/> Morning Break | \$250.00 | _____ |
| <input type="checkbox"/> Lunch Sponsor | \$750.00 | _____ |
| <input type="checkbox"/> Hospitality Suite | \$400.00 | _____ |
| <input type="checkbox"/> Refreshment Break | \$250.00 | _____ |
| <input type="checkbox"/> Evening Reception / Dinner | \$1000.00 | _____ (up to two sponsorships available) |

Other Sponsorships

- | | | |
|---|----------|-------|
| <input type="checkbox"/> Convention Cordials* | \$750.00 | _____ |
|---|----------|-------|

**More than one sponsor is allowed for this sponsorship*

Total Sponsorship Investment: _____

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